

## PERSONAL INFORMATION FORM

**\*\*Diaspora Awards\*\***

**PERSONAL DATA:** Please enter your name exactly as it appears on your Birth Certificate.

Candidate's Full name: (Mr. /Mrs./Miss) \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Phone Contact: \_\_\_\_\_

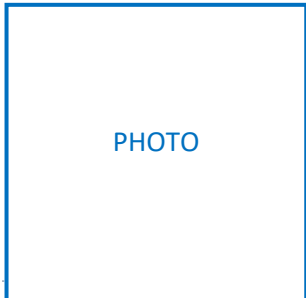
Email Address: \_\_\_\_\_

Nationality: \_\_\_\_\_

ID Number: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Age Category:  Under 35 yrs.  35 yrs. & over



### ALTERNATE CONTACT:

Next of Kin's Full Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Contact Number: \_\_\_\_\_

(Home)

(Work)

(Mobile)

Email Address: \_\_\_\_\_

### ACADEMIC ACHIEVEMENTS:

SCHOOLS ATTENDED

DATES ATTENDED

CERTIFICATION / AWARD

.....

.....

.....

If currently enrolled in a programme please indicate the following:

Graduation Date: \_\_\_\_\_

Certificate/Degree to be Conferred: \_\_\_\_\_

**SECONDARY/POST-SECONDARY INSTITUTION (If applicable):**

List Extra-curricular activities you participated in such as clubs, athletics, etc.

ACTIVITIES	DATES	AWARDS / OTHER RECOGNITION

**POST-SECONDARY / CAREER PLANS: (where applicable)**

LIST WHAT YOU PLAN ON DOING / STATE AREAS OF INTEREST:

EXPLAIN REASON FOR CHOICE(S)


How are you preparing academically or otherwise in pursuit of these goals?

Describe your personal development over the years and what you have learned about yourself in the process.

**EMPLOYMENT/CO-OPERATIVE EDUCATION:**

List all jobs/co-op placements you have held beginning with the most recent.

JOB / CO-OP PLACEMENT TITLE	DATES

**COMMUNITY SERVICE:** List Community Service activities in which you have participated as a volunteer.

Activities	Time Commitment / Responsibilities	Period of Service <small>(MM/YYYY – MM/YYYY)</small>

How has your experience(s) as a Community Worker or Philanthropist shaped your life into the person you are today?

**LEADERSHIP ROLE(S):** List the three (3) most important activities in the areas of 'Youth', 'Family' and/or 'Education' in which you took a leadership role.

SERVICE ACTIVITY / ORGANIZATION	POSITION HELD	RESPONSIBILITIES
1.		
2.		
3.		

Using one or two specific examples from the leadership experiences listed above, describe how your successes and failures have contributed to your development as a leader. *(You may add pages if necessary.)*

Briefly explain what "EXCELLENCE" means to you.

**PROGRAMME REACH:** How did you learn about the Governor-General's Achievement Awards?

- |  |  |  |
|--|--|--|
| <input type="radio"/> Person who nominated you | <input type="radio"/> Friend or Family Member        | <input type="radio"/> Internet               |
| <input type="radio"/> Former Award Recipient   | <input type="radio"/> Radio / Television             | <input type="radio"/> Newspaper Article      |
| <input type="radio"/> School Forum / Office    | <input type="radio"/> Community Fair / Parish Office | <input type="radio"/> Other (please specify) |

I hereby declare that the information that I have provided in this application is true. Further, I understand that any information found by the selection committee to be untrue will disqualify me from participation in the programme indefinitely. I also confirm that I have never been the recipient of a Governor-General Award or other National Honour or Award in Jamaica.

.....  
*Applicant's Signature*

.....  
*Date (MM – DD – YYYY)*

**REFERENCES:** *Provide information for two (2) Referees who are not members of your family.*

Referee 1:	Referee 2:
Address:	Address:
Phone Number:	Phone Number:

**INFORMATION ABOUT YOUR NOMINATOR:**

Full name: \_\_\_\_\_

Are you related? If yes, how? \_\_\_\_\_

**PREPARATION FOR INTERVIEW:**

Interview Component for Candidate Selection

Persons who meet all the requirements outlined will be invited for an interview. In addition to informing the panel about your contribution(s) within your community, serving above self, you will be asked to share your perspective on a topic of national relevance. A written submission is also requested. *(Select question per Age Group Category)*

- Under 35 years:** *From your perspective, how can we make Jamaica a safer place for women and children?*
- 35 years and over:** *With crime and criminality on the rise in Jamaica, how do you recommend we curb it?*



**FOR OFFICIAL USE ONLY**

<input type="checkbox"/> GGAA Forms Received	<input type="checkbox"/> Photographs of Candidate received
<input type="checkbox"/> Original Certificates / Transcripts Received	<input type="checkbox"/> Character References received
<input type="checkbox"/> Character References verified	<input type="checkbox"/> Nomination Registered with National Coordinator (KH)
<input type="checkbox"/> Candidate Selected for Interview	<input type="checkbox"/> Candidate's Interview Completed
<input type="checkbox"/> Special Notation: _____	

Checked by (Print Name): \_\_\_\_\_ Signature: \_\_\_\_\_

Position Title: \_\_\_\_\_ Date: \_\_\_\_\_