

## PERSONAL INFORMATION FORM

Please select the appropriate Award Category:

❖ Age Group (Years):  18 – 24  25 - 35  Over 35

**PERSONAL DATA:** Please enter your name exactly as it appears on your Birth Certificate.

Candidate's Full name: (Mr. /Mrs./Miss) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Contact: \_\_\_\_\_

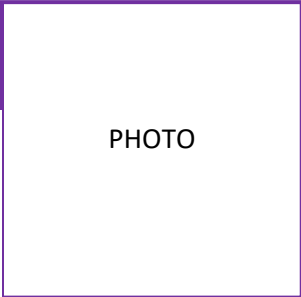
Email Address: \_\_\_\_\_

I am a Jamaican Citizen:  Yes  No *(State where)*

TRN Number: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Date of Birth: *DD / MM / YYYY*



### ALTERNATE CONTACT:

Next of Kin's Full Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Contact: \_\_\_\_\_

Email Address: \_\_\_\_\_

### DETAIL ON PARISH BEING NOMINATED FOR:

Which Parish are you being nominated for? \_\_\_\_\_

Do you currently reside in this parish? \_\_\_\_\_ If yes, how long? \_\_\_\_\_

In which community / communities do you carry out your voluntary service? \_\_\_\_\_



# ★ ★ Governor-General's Achievement Awards ★ ★

An Arm of the Governor-General's Programme for Excellence

## ACADEMIC ACHIEVEMENTS:

What is your highest academic achievement? Grade?

What is your field of study / academic focus?

State any special awards received for academic achievement:

*SCHOOLS ATTENDED*

*DATES ATTENDED*

*GRADE PROFILE: CXCS, CAPE OR GPA*

If currently enrolled in a programme of study please indicate the following:

Graduation Date:

Certificate/Degree to be Conferred:

## EXTRA-CURRICULAR ACTIVITIES:

List activities you participated in such as clubs, athletics, etc.. Indicated where you started a club or charity.

*ACTIVITIES*

*DATES*

*AWARDS / OTHER RECOGNITION*

## NOMINEE'S BACKGROUND INFORMATION: *(where applicable)*

*\*FOR NOMINEES IN THE OVER 35 AGE GROUP CATEGORY, DESCRIBE IN AT LEAST 50 WORDS WHAT COULD BE CONSIDERED YOUR HUMBLE BEGINNINGS. (YOU MAY ATTACH ADDITIONAL PAPER IF REQUIRED.)*

*\*FOR NOMINEES IN THE OVER 35 AGE GROUP CATEGORY, DESCRIBE IN AT LEAST 50 WORDS YOUR STORY OF TRIUMPH OVER ADVERSITY. (YOU MAY ATTACH ADDITIONAL PAPER IF REQUIRED.)*



Using one or two specific examples from the leadership experiences listed above, describe how your successes and failures have contributed to your development as a leader. *(You may add pages if necessary.)*

**ESSAY / DISCUSSION TOPICS:** *Select the topic for your age group category. Write an essay on the topic and be prepared to discuss it if selected for an interview. [NB. Essay not required for 'Over 35' Age Group Category, however this candidate must be prepared to share their view on the topic of choice with the interview panel.]*

- 18 – 24 Years** Do you think enough is being done to prevent human trafficking in Jamaica? Explain. [450 – 500 words]

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- 25 – 35 Years** What are the socio-economic benefits to be derived from the banning of plastic in Jamaica? [450 – 500 words]

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- Over 35 Years (Choose one)**
  - What do you think is the driving force behind indiscipline in the Jamaican society?

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  - How can municipal corporations enforce compliance against illegal street vending in society?

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  - To what extent does violence and sexual immorality in dancehall music impact the level of discipline in our society?

**PROGRAMME REACH:** How did you learn about the Governor-General's Achievement Awards?

- Person who nominated you
- Friend or Family Member
- Internet
- Former Award Recipient
- Radio / Television
- Newspaper Article
- School Forum / Office
- Community Fair / Parish Office
- Other (please specify)

I hereby declare that the information provided in this document is true. Further, I understand that information found to be untrue will disqualify me from participation in the programme indefinitely.

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date (MM – DD – YYYY)*

## INFORMATION ABOUT YOUR NOMINATOR:

Full name:

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Occupation:

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Mailing Address:

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Contact Numbers:

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Email Address:

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Are you related? If yes, how?

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## REQUIREMENT:

### Interview Component for Candidate Selection

Persons who meet all the requirements outlined will be invited by the Parish Committee for an interview. In preparation should you be called, please refer to **Document Number GGAA-100b - 'Essay/Discussion Question'**. In addition to informing the panel about your contribution(s) within your community, serving above self, you will be asked to share your perspective on a topic of national relevance. *(Select question per Age Group Category)*



### **FOR OFFICIAL USE ONLY**

- |   |   |
|---|---|
| <input type="checkbox"/> Nomination Form Received                     | <input type="checkbox"/> Personal Information Form with Photograph received   |
| <input type="checkbox"/> Original Certificates / Transcripts Received | <input type="checkbox"/> Character References received                        |
| <input type="checkbox"/> Character References verified                | <input type="checkbox"/> Nomination Registered with National Coordinator (KH) |
| <input type="checkbox"/> Candidate Selected for Interview             | <input type="checkbox"/> Candidate's Interview Completed                      |

Special Notation: \_\_\_\_\_

Checked by (Print Name): \_\_\_\_\_

Signature: \_\_\_\_\_

Position Title: \_\_\_\_\_

Date: \_\_\_\_\_